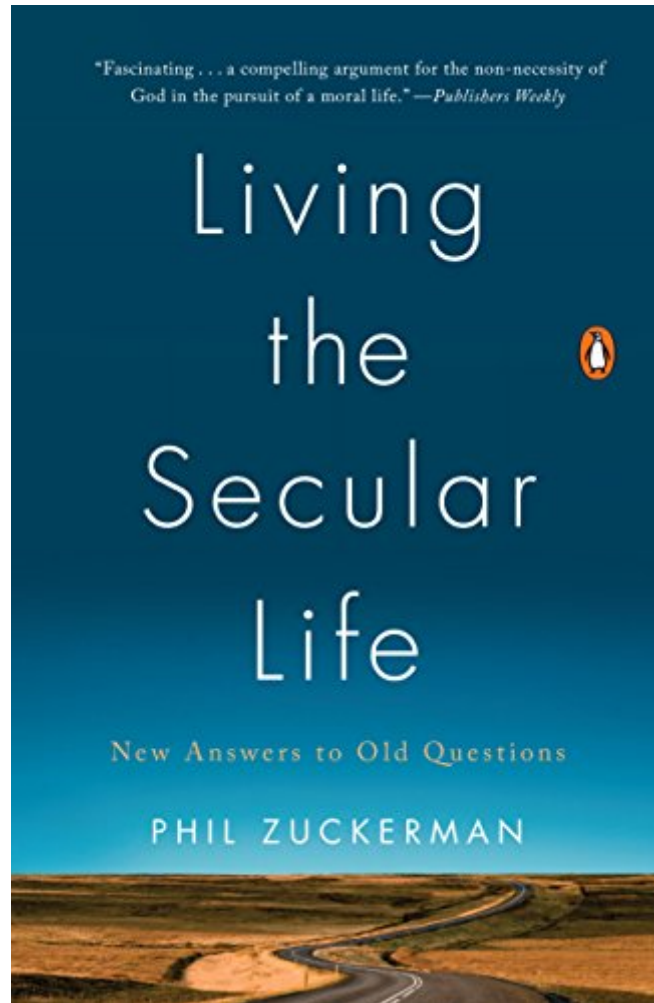


The book was found

Living The Secular Life: New Answers To Old Questions



Synopsis

A humane and sensible guide to and for the many kinds of Americans leading secular lives in what remains one of the most religious nations in the developed world. "The New York Times Book Review" Over the last twenty-five years, no religion has become the fastest-growing religious preference in the United States. Around the world, hundreds of millions of people have turned away from the traditional faiths of the past and embraced a moral yet nonreligious or secular life, generating societies vastly less religious than at any other time in human history. Revealing the inspiring beliefs that empower secular culture alongside real stories of nonreligious men and women based on extensive in-depth interviews from across the country "Living the Secular Life" will be indispensable for millions of secular Americans. Drawing on innovative sociological research, "Living the Secular Life" illuminates this demographic shift with the moral convictions that govern secular individuals, offering crucial information for the religious and nonreligious alike. "Living the Secular Life" reveals that, despite opinions to the contrary, nonreligious Americans possess a unique moral code that allows them to effectively navigate the complexities of modern life. Spiritual self-reliance, clear-eyed pragmatism, and an abiding faith in the Golden Rule to adjudicate moral decisions: these common principles are shared across secular society. "Living the Secular Life" demonstrates these principles in action and points to their usage throughout daily life. Phil Zuckerman is a sociology professor at Pitzer College, where he studied the lives of the nonreligious for years before founding a Department of Secular Studies, the first academic program in the nation dedicated to exclusively studying secular culture and the sociological consequences of America's fastest-growing faith. Zuckerman discovered that despite the entrenched negative beliefs about nonreligious people, American secular culture is grounded in deep morality and proactive citizenship indeed, some of the very best that the country has to offer. "Living the Secular Life" journeys through some of the most essential components of human existence child rearing and morality, death and ritual, community and beauty and offers secular readers inspiration for leading their own lives. Zuckerman shares eye-opening research that reveals the enduring moral strength of children raised without religion, as well as the hardships experienced by secular mothers in the rural South, where church attendance defines the public space. Despite the real sorrows of mortality, Zuckerman conveys the deep psychological health of secular individuals in their attitudes toward illness, death, and dying. Tracking the efforts of nonreligious groups to construct their own communities, Zuckerman shows how Americans are building institutions and cultivating relationships without religious influence. Most of all, "Living the Secular Life" infuses the sociological data and groundbreaking research with the moral convictions

that govern secular individuals and demonstrates how readers can integrate these beliefs into their own lives. A manifesto for a booming social movement and a revelatory survey of this overlooked community. Living the Secular Life offers essential and long-awaited information for anyone building a life based on his or her own principles.

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Customer Reviews

This readable sociological exploration of secular life in the US begins with the underpinnings and expressions of morality among atheists, contrasted with believers. He shows how secular people behave quite morally, without religion, and provides data about how the least religious countries have fairly moral societies, while countries with the most religiosity nevertheless suffer many evils. His approach is to combine interviews with various non-believers, with sociological data and numbers from research studies. The other facets he explores range from issues of raising kids and creating sense of communities not based on religion, dealing with hard times and the inevitability of death, and having a sense of awe without a deity. He also discusses the growing numbers of people who report no religion as well as those who never attend any religious services. In his conclusion,

he makes the case for separation of church and state, quoting from the 1797 Treaty of Tripoli "The government of the United States of America is not, in any sense, founded on the Christian religion" (unanimously ratified by the US Senate), as well as many others over history into modern times, including Reagan. Throughout the book, he is not intolerant or antagonistic towards religion or those who want it in their lives, but he does provide statistics and anecdotes about how many religious people view non-believers badly. To counter this poor societal opinion of the secular community, he concludes that non-religious people shouldn't hide, so that others can see that secular people are trustworthy and moral. I was interested in this book because we have friends and family who insist that we are missing something without religion, yet some of them are the most dishonest and uncharitable people I know.

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